### STARVING MONGOLS.

WHAT THE SECRETARY OF THE SIX COMPANIES HAS TO SAY.

Why the Chinaman Goes to Sunday School-China a Fearfully Priest-Ridden Country-Chatering Servants and Their Funny Stories.

Speaking of poverty, I understand that it is being felt by the Chinese population, that first great cause of its appearance among the whites. I was talking with the secretary of the Six Companies, and he told me that business was almost at a standstill among Chinese merchauts, on account of their inability te find a market for their goods. He tells me that owing to the fact that there is no railroad work going on, and nothing doing on the levees that a great number of Chinese are out of employment, and many of them actually starving. This of course affects the business of the merchants very materially, and he predicts that unless some more railroad or other enterprises are started, there will be great distress among the coolles, and some serious distress among the coolies, and some serious failures among the business men in China-

I asked how he accounted for the con-tinued influx of Chinese into the country, when there is no work for them to do, and when there is no work for them to do, and he answered me that there were as many fools among his people as among mine, and distant hills seemed just as green to them. That the people in China hear 1 of the high wages paid here to Chinamen, and they were wild to get here, but he could not see what they were going to do, as the country was now full of unemployed Mongols. My informant speaks English perfectly and fluently, and gave me much information about his race.

CHRISTIANIZING CHINAMEN. He said that the idea of Christianizing them was an absurdity, as they had now a good deal more religion than was good for them, and that they are even more bigoted than the Christians, which he remarked was entirely unnece sary. He said it was true they attended Sunday schools to some extent but it was only to learn to speak English and get an insight into Christian modes of life. "You see," said he, "English and the said he was true to the said to was true the said to was true they attended to the said to the said to was true they attended to the said "a Chinaman who understands English, and is conversant with European modes of life can get more wages than an ignorant coolie, and why should be not be willing to be taught, when it does not cost anything, except a small libation to his particular God to place to his ways to the contract his way to placate his wrath at his servant for having associated with the 'foreign devils,'
and taken part in their absurd religion.
That was the way he put it.

He also remarked that it would be a perfect godsend to Caina if the Caristian mi-

see gorsean to Caina it the Caristian ini-sio arries could convert his people to their belief. "Not," said he, "because I think it is any better than the religion of Buddha, or any other religion, for no one has been to the other side, and therefore no one knows who is right, but if the Chinese were Caristians it would be the means of opening up great field of labor in China." CHINESE SUPERSTITION.

"You see there are good coal fields there, superstition of the people prevents them from being worked. The mountains in China are covered with graves, and should the dead be disturbed, there would be an in-urrection, as the people believe that such an action would result in the damnation of the souls of their departed. Therefore, no matter how willing the government might be to allow these mines to be worked, they dare not for fear of a rebellion. I tell you," said be, "China is a fearfully priest-ridden country. The priests are a lazy, selfish, good-for-nothing set, and the men do not take much stock in them, but they have an awful strong hold on the minds of the women, and the wives there have just as much influence as they have here. The men don't care to have any trouble, so they

men don't care to have any trouble, so they let them have their own way."

I asked him if he thought the women in this country had as much influence as he said they had, and he answered, "Oh, yes, they don't vote, you know, but then the men have to vote as the woman tell them. It is just the same thing." I asked him where he got his information about American women, and he said from the Chinese can women, and he said from the Chinese house servants. They told him how the wives and daughters bossed the men.

I said I had always thought that Chinamen were very close-mouthed about what went on in houses where they worked, but he said that was not so; that while they did not speak to Europeans about what went on, they had lots to say among themselves. "And," said he, "they'll tell some funny stories. I tell you if their employers heard some of the stories they tell. CHATTERING BERVANTS. ployers heard some of the stories they tell, their bair would stand on end. I know lots about San Francisco life from hearing the house servants talk in Chinatown. The Americans look upon the Chinaman as a stupid pig, but he sees and understands a good deal more than they think. He sees a good deal more than an American in his po-sition would for he is looked upon as a stupid animal, but there is very little that goes on that he does not observe, and retail among his friends, and they have lots of fun among themselves retailing their expe-rience."

The other day an advertisement appeared in a city paper for a girl to do housework in a small family. A girl applied for the situation, and after being informed as to the number of persons in the family, the work she would be expected to do, etc., expressed herself as satisfied with the situation and lady of the house, "you may not be satisfied with my husband." "Why, what is the matter with him?" "He is a Chinaman," was the reply. The girl did not stop to think twice over the matter, but left at once. She could not work for a Chinaman, even if he had a white wife, and the place was an easy one. She would have been disgraced with her associates. This seems hard on the servant girl, when lawyers and dectors work for Chinaman, and when any doctors work for Chinaman, and when any kind of business people are ready to serve Chinamen in their line with the same alacrity they do white people.

Striking Scene in Florida. Something akin to a mirage may often be seen at Lake Griffin, Fia. If one lo ks north across the lake, from the south, as a rainstorm is approaching from either north or south, he will see the timber and other objects at the north end stand out in bold relief as if they were in the middle of the lake, and half the distance they really are away. The change is striking and unac-

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of CAPTAIN COOK.

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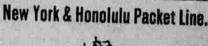
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